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JULIUS EICHMAN.
EDITOR AND PUBLISHER.

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NOTICE.

From, and after this date, Mr. Stepbacheris our appointed agent for the "Israelite" and the "Debo rah."

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August 25th1859.

TELEGRAPHIC.—Telegraphing in India is attended with peculiar difficulties. While ants eat the bottom of the posts away, elephants rub against the posts and push them over, the monkeys use the wires for gymnastic exploits, and often wrench it from the insulators, and hurricanes often prostrate miles of post at once.

MOLIERE was asked why, in certain countries, a king may assume the crown at fourteen years of age, and cannot marry before eighteen. "It is," said Moliere, "because it is more difficult to rule a wife than a kingdom."

MINIATURE STEAM ENGINE.—Probably the smallest specimen of a working steam engine in the world is in the Museum of National Manufactures, in Leicester Square, London—not excepting the one lately exhibited at the Sacramento Faie. It is a working model of a high pressurr engine, made of silver, which is perfect in all its parts; it does not weigh 250 grains, and will stand upon a shilling. The whole, including the boiler, may be covered with a thimble; and sufficient steam can be genereted to keep it in motion for more than five minutes.—*Sac. Union.*

BLUE EYES.—The Saxon race, it is worth noting, are a blue eyed race, so that a blue eye is no sign of weakness. It is said that all of the Presidents of the United States, except General Harrison, had blue eyes. Among the great men of the world, the blue eyes appear to have been predominant. Socrates, Shakspeare, Locke, Bacon, Milton, Goethe, Franklin and Napoleon, all had blue eyes; so also, according to tradition, had the Saviour.

VOLTAIRE had a perfect horror of inquisitive persons. He said to one of these *pumpers*, "Sir, I am delighted to see you, but I give you fair warning, I know nothing about what you are going to ask me."

SAN FRANCISCO.—One of our pupils, Miss Anna Hecht, of this city, was, at the last examination of the High School, called out to read among a class of about 130 scholars, a number of whom are much older than herself. Miss H., about 13 years old, was pronounced the best reader in so numerous a class. Two years ago, Master Abraham Goldsmith, of this city, was lauded at the examination of the High School for his more than ordinary proficiency and attainments.

LET US LEARN.—M. Abr. Rodrigues Ely, of Bayonne, donated 10,000 francs toward the foundation of an hospital.

BEE RAISING IN SAN JOAQUIN.—If people are desirous of making money, it would seem that there are other means of acquiring it than by trading. The "Republican" says a gentleman in the vicinity of Stockton commenced two years ago with five hives, and has since sold $10,000 worth. There are some twenty-five hives in Stockton.

From Hutchings Magazine.

THE CHINESE IN CALIFORNIA

BY REV. J. C. HOLBROOK.

NUMBER — OCCUPATION — MANNERS — DRESS—DWELLINGS.

Among the peculiarities which distinguish California from all the other States of our Union, is the large element in its population of emigrants from the "Celestial Empire." What portion of its inhabitants belong to that class, at this moment, it is impossible to say; but probably there are not less than sixty thousand Chinamen among us. The State Register, for 1859, estimates the number in the State in 1857 at 38,687, and there have been large additions since that date. *All* other foreigners are put down at 67,000. In the city of San Francisco, the latest edition of the directory gives us the number of the Chinese as follows:

Males, over 21, . . .	2510
Females " 18, . . .	540
Children, under 5, . .	100
Total, ...	3,150

This we believe to be very far beneath the true estimate. Nothing is said of persons between five years and eighteen, in the case of females, and twenty one, in that of males. Some judicious individuals have calculated that there are not less than 10,000 Chinese, of all ages, in the city.

Two things are worthy of special notice in respect to this portion of our population: first, the large proportion of males, and secondly, the very small proportion of children. The fact is, few females come to this country, partly because of want of employment, and partly because the great majority of these immigrants are brought here as serfs, or employes of others, for whose benefit they labor, chiefly in the mines, and they are generally young and unmarried men.

The small number of children is thus accounted for, in part, also, and in part by the fact that nearly all the females are dissolute and loose in their character and habits. A large proportion of the houses of ill-fame in this city, are inhabited by Chinese women. A respectable *family* is scarcely to be found. The few men of the better class, who come to reside here, do not bring their wives with them. It is a singuler peculiarity of the Chinese females, seen here, that they are extremely diminutive in their stature—scarcely one equaling in size the medium average of American women. It is said that they are transported hither, by individuals whose object is to reap pecuniary profit from their dissolute life.

The manners and customs of the Chinese, as exhibited among us, are very singular, and, in some respects, amusing. It may interest some of your readers, who are not familiar with them, and especially the large number at a distance, to know something of the appearance, habits, and notions of these singular people.

Their dwellings and places of business, are generally congregated in one spot, in the suburbs or in two principle localities in the city. Most of them are poor, and occupy very humble dwellings; some of them in the outskirts of the city, being mere huts, or hovels. In their dress they are generally neat, but their houses are filthy and unpleasant—the odors which salute the olfactories of visitors and passers-by, serving to remind them of anything but "celestial" regions. Their food is largely composed of rice, but they consume, also, large quantities of crabs, fish, and the entrails of animals. As a general thing, they adhere rigidly to their national costume, which is familiar to Americans from the numerous prints which are in circulation. Now and then one, however, is seen wholly or partially dressed in American fashion. Sometimes, instead of the usual skull-cap, a soft hat adorns the head; or in place of the thin, trowsers, tied at the ankles or knees, woolen pants are substituted, while all the rest of the costume is Chinese; or, for the pointed clogs, thick Yankee boots are adopted. Very rarely a Chinaman is seen in full American dress. Here and there one allows his hair to be cut, or if left long, it is wound around the head; but, generally, the foretop is shaved off and the back hair allowed to grow very long, and is braided into a queue, terminated by a silk tassel, which dangles down to the heels.

A Chinaman is seldom seen at work out of doors in the city, or as a common laborer, as a drayman or porter, or in repairing the streets, or using a carpenter's tools. They are mostly occupied in lighter in-door labors, as mechanics, shopkeepers, laundrymen, &c. They are generally industrious, are seldom seen intoxicated with liquor, or smoking tobacco, or engaged in any scenes of violence. Some of them are addicted to theft, and are quite expert at the art.

The Chinese are met with everywhere in the streets of the city, although there are certain quarters, as we have said, which they inhabit. There are parts of two or three streets where it is said one may get a very good idea of Canton, not in respect to the buildings, but the internal appearance of the shops, with their goods and occupants. Here are prosecuted various arts and employments, and exposed a variety of articles of merchandize. Over the doors, such strange signs as these are seen: "Hob Kee & Co.," "Ah Sing," "Tung Foo," "Bee Lee," &c. At the windows and by the side of the doors are lists, in Chinese characters, of goods for sale, and sometimes tablets with mottos, to bring good luck, or act as charms against evil spirits, of whom they have great dread.

There are a few trading houses composed of intelligent and enterprising men, which carry on an extensive and profitable business in importing and jobbing Chinese goods. Individuals have in this way, it is said, accumulated considerable fortunes. At the head of one of these houses is "Ho Cheony," a convert to christianity and member of the first Presbyterian church, a very intelligent and gentlemanly person. He speaks English fluently. He adheres to his native costume, and mingles with his own people.

II.

BELIEF IN SPIRITS—FEAST OF THE DEAD.

We have said the Chinese have a mortal fear of demons, and to drive them off, they are in the habit of letting off great number of firecrackers, such as boys use on the Fourth of July. These, they suppose, will frighten and scatter the evil spirits that infest the air. Discharging these is also an important accompaniment to all their holiday services and celebrations. They are manufactured in China and imported here in great quantities.

Their great holiday is New Year, which occurs in February, and is always observed with great excitement and many ceremonies. Another notable day in their calender, is their "Feast of the Dead." on this occasion they prepare great quantities of food, which they carry in procession to the cemetery, for the refreshment of the departed, who, it is supposed, appear in spirit and regale themselves upon the substantials that are thus provided for them. It is a part of the religious belief of the Chinese, that "departed spirits have entered upon a new life, which is, in many respects, a counterpart of the old one; they still own the ties and feel the wants of their earthly existence; they maintain intercourse with their living descendants, and are able to confer blessings upon them, while they are also accessable to their pious attentions, and even in a measure dependent upon them for support in the land of shadows. Such was the belief also of the ancient Hindoos, a race the most widely removed from the Chinese in place, origin and character; and the pious Brahmin still holds monthly the ancestral feast, at which the fathers are invited to assemble and partake of the food set forth for them."

From such views arises the practice of the Chinese of carrying food to the grave on their funeral occasions—balls of dough, or cakes, roasted animals, &c.—for the benefit of the deceased. Another of their superstitions is, that the spirits of the departed will not rest in peace while their bones remain in a foreign land. And hence they are carefully removed as soon as possible to their native country. In the Lone Mountain Cemetery, near this city, there is a vault, where the bodies of the dead are deposited, enclosed in leaden or other coffins, to be kept until a favorable opportunity offers to send them to China. They are often shipped in great numbers in vessels bound to that country, where they are piously interred. It is said that whole regions, where the Chinese have resided in this State, have been raked over—ravines, old camps, banks of river, &c.—for relics of the dead, which are forwarded hither, to agents, to be sent home.

[To be Continued.]

[communicated.]

The San Diego Contempt Case.

Editor Gleaner:—I know not what feeling mostly actuates me, in recapitulating to you the occurrences which have disgraced civilization in this our remote little town of San Diego. Were I to say that unmitigated disgust fills my bosom, I would scarcely express myself,* as a wrong of the nature I shall here recount to you, knows no parallel in the annals of the civilized world.† An offence has been committed against all decency, and I, in common with all my coreligionists, call upon you to give publicity to the matter, so that the perpetrators may be marked with the rebuke of scorn by a free and independent press.

My preface may be out of place; but it is with difficulty that I restrain myself from enlarging, as I am literally boiling over with a strong impulse of resentment; however, I will proceed to a narration of the facts. Know, then, that in this town and county of San Diego, there number some twelve or fourteen Israelites. These scattered few of God's chosen people, agreed to unite in the observance of the Sacred Festival of the New Year, as well as in the solemnities of the Day of Atonement—a day by Divine command, observed as a day of fast and prayer—a day devoted to the worship of God—a day set apart for humiliation and expiation of sins. On the eve of that memorable day, a worthy citizen named M. M. journeyed nearly 50 miles to be with us, *and complete the number designated and requisite to form a congregation.*

Between the hours of 12 and 1 o'clock P. M., the deputy Sheriff presented himself at the door of the room set apart by us as a temporary synagogue, and calling Mr. M. M., requested him, in the name of the Grand Jury, then in session, to appear and testify in matters and things then under their investigation. This Mr. M. declined to do, pleading as an excuse that he was engaged in his devotions. Ere a quarter of an hour had elapsed, this same minion of the law re-appeared, opened the door of our temporary temple, and straightway walked up to Mr. M. with a paper in hand, and said, "Mr. M., I have a subpoena for you." At this juncture I and every other member present protested against the service of any process in a place of worship, resolutely telling the Sheriff (*id est* his minion) that Mr. M. neither would nor should attend unless forced, as we were then engaged in divine service—that Mr. M. was indispensable to the requisite number to form our congregation, and that that apartment for the time being was a synagogue. Before this official again retired, he stated that he (the Under Sheriff) was of the opinion that the proceedings he was taking were improper, and that he had told the District Attorney that he would prefer loosing $50 to making the service, but that he had no alternative. He further stated that many honorable citizens cried shame at the authorities for this outrage. His last remark, however, was —" he guessed he could get a writ of attachment and *make* him go." Upon this threat Mr. M. suggested the propriety of our locking the door, so as to prevent further intrusion.

In less than half an hour that same deputy Sheriff was heard at the door, demanding entrance, which, not being granted, he burst open the door, walked in, laid hands on Mr. M., and, spite of all remonstrance, insisted on executing his functions. With one voice the whole assembly told this intruder that force alone could convey Mr. M. from our midst.—He again left, but speedily returned with a posse who unceremoniously rushed in. With this body all remonstrance or protest was futile, so Mr. M. consented to accompany them. He was immediately ushered into the presence of that august body of inquisitors, miscalled Grand Jurors; but lo! he refused to be sworn on that day! In their indignation they remanded Mr. M. to the court room of the Court of Sessions, where he was subjected to a severe cross examination on the scruples he entertained, and, persisting in his refusal to be sworn, the *learned* judge ordered him into the custody of the sheriff until he should relent and testify. The Sheriff (*in propria persona*) had no sooner crossed the threshold of the court house door, than he told Mr. M. that he might proceed whither he pleased; he, the sheriff, being answerable for his appearance at sundown. At nightfall, sure enough, Mr. M. appeared before the Grand Jury, and after answering such questions as were then propounded to him, he was set at liberty.

Now, what great crime, think you, had been committed, to render necessary the course pursued in order to obtain testimony? I answer, a *drunken broil*, of which due and formal complaint had already been made, and which a majority of the jurors were opposed to entertaining —in fine, the bill was ignored. Even this is not all to be said in evidence of the persecution of those wrapped in a little brief authority, but whose ignorance was made manifest by A. S. Ensworth, Esq., late member of the Legislature from this county. The Court of Sessions, consisting of Daniel B. Kuntz, Judge, Wm. H. Noyes and A. B. Smith Associates, and D. B. Hoffman as District Attorney, was convened on the 3d instant, and a panel of 24 jurors ordered to be summoned to serve as Grand Jurors. On the 5th instant that number of citizens, at the command of the Sheriff, appeared, were sworn, and retired for deliberation. Two days were they thus engaged. They investigated and deliberated upon all complaints or causes of action; but behold! the court had to be taught that the law under which they had proceeded, had been repealed, and that therefore their proceedings were informal. The jurymen were then on the 7th discharged, and the *enlightened* court ordered a new panel, as by law directed.

The Sheriff turned right round, and resummoned a sufficient number from the discharged jury, among whom were Mr. Marcus Schiller and Mr. Charles Gerson. These two gentlemen prayed the Court to be excused, as the holy day of Solemn Assembly was at hand on the morrow, and they then and there gave the court to understand, that nothing could induce them *ever to appear in court on that day.* Judge Kurtz, finding that his associates conceded the excuse as valid, had no alternative but to grant them their prayer. You will thus perceive that the Court, and allthe jurors, who were at this time in court, were apprized of the religious scruples of every Israelite on the Day of Atonement. Again, neither the first nor second body of Grand Jurors deemed it necessary to *send* for Mr. M. M, he residing, as before stated, some fifty miles from town, and it was only when, actuated by religious fervor, he journeyed hither to unite with his brethren, that the Grand Jury resolved upon having him before them. Having once made this resolution, and meeting with ready and willing assistants in the District Attorney and Judge of the Court, they carried out the persecutions which I have thus lengthily described to you, and which every member of our holy faith who resides here is ready to substantiate.

Although we are but few in number here, we are yet resolved to seek redress for this untoward outrage, and with this object, a full statement of the facts is being forwarded to one of the most able counsel in the State, for him to represent us in any action which he, in his wisdom, thinks we can sustain in the Supreme Court of this State. I could say much more in animadversion, but I leave the matter in your hands as a better defender. I accompany this with a full list of the Jurors, that they may be known, and subscribe myself,

Very truly yours,
Lewis A. Franklin.

Danubian Principalities.—The Minister of Interior Affairs has circulated a circular breathing a very liberal spirit. The Hebrew communities are require to establish primary schools and to ac quire the knowledge of the language o the country.

Polish Dress.—A ministerial ordi nance was read in the synagogues, and published in the streets by the sound of a drum, by which the Moldavian Jews are required to leave off wearing the Polish dress.—*Ib.*

Lisbon.—After a proscription of 400 years, the Hebrews of Lisbon are allowed to build a synagogue. Its site is the very spot which formerly was occupied by the Inquisition.

Longevity.—There died lately at Blidah (Algiers), a European Hebrew woman, aged 107 yoars. Algiers is very favorable to old age. There lives an old man in the more unhealthy parts of Mitidra, called Dehbi, who pretends to be 120 years old.—*Ib.*

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The Weekly Gleaner,

FRIDAY ---------- Nov, 11, 1859 (5620)

NOTICE.

Ophir Lodge No. 21, I. O. B. B., will hold their weekly meetings every Wednesday evening, at 7 1-2 o'clock, at the emperance Hall in Washington, between Sansome and Montgomery streets.

Members and sojourning brethren of good standing ar espectfully invited. E. NEWBURGER, Pres.
KORNICKER, Sec.

ALL parties who accept more than four copies without eturning one, are considered subscribers.
RETURNED copies, to show whence they comeought to have the name of the person who returns them; else we cannot know who sends them.

☞ We do not endorse any advertisements in our columns.

The San Diego Contempt Case.

Our readers will find a full account of this case in our columns. The place in which the Hebrews were assembled, was, for the time, a place of worship; our people were then actually assembled there, and in the act of reading their ancient ritual.

The act of the Judge is such that we doubt whether it has a parallel in our history; and, as we stated in our last, Bavaria and Russia would have respected, and these States do respect the consciences of their subjects. But the pro saic inhabitants of this country do not seem to rise so high in the culture of the higher attributes of the human mind.—As we give, so we receive; the *populace* elect *popular* men to office, and we see like shepperd like sheep—like people, like rulers.

Corrupt papers may continually hold before you the glories of this country—they are paid for their work. But as far as we can see from the opinion of great men whose works we have before us, from the facts of every day, and from our daily experience, we perceive no such glories, nor moral results. No State nor Church can be morally sound, that is governed from below.

Here some of our readers would expect to be entertained by a heap of abuse on the judge; but we can abuse no au thorities; our religion tells us that we may seek redress for a real or imagined encroachment of the law, by way of law, where such is practicable; but abuse in the public thoroughfares and through the public press, is not the way of law, nor is such a mode of proceeping the proper method to correct public opinion. Surely not in this country, where every influence can be made to bear upon it. We speak sufficiently plain. Besides, let those of our readers who wish us to use more violence against sects and men that differ from us, consider that it is proper to take the best and greatest men for our models. We should endeavor to imitate the dignitaries of the Church or Synagogue, and their language is always chastened by moderation.

Besides our people must know that in the Church and in the State, where the people in the choice of officers are not ruled from above, but *self willedly* choose their favorites, the ministers of the church and of the law are but the very reflex of the people. Show us your ministers and we can see yourselves. Animadversion on the object of the choice (and disgrace) of such independent electors, may well arouse their ire, and incite their revenge against the friends who have their welre at heart, who yet expose their disgrace. Our religious and intelligent readers have hitherto understood us; and those who want us to use tongues of fire and brimstone, must have some indulgence with the weakness of religion, of which it is said, "As to her ways, they are the ways of pleasantness." [Prov. 3:17.]

Lastly, when any wrong is done, we always see so much excitement, that should we appear in the tumult, all that we could have to say would be second handed.

As to the action of Mr. M. of San Diego, though we highly respect his religious scruples, yet if he wished to act according to Jewish laws and principles—if moral suasion could not have induced the Judge or Jury to respect his religious scruples and to dispense with his attendance on that day, he ought to have repaired to court when the Sheriff summoned him the first time.

The Israelites in Paris.

We translate part of the following beautiful letter from Mademoiselle Bloch to the editor of the "L'Universe Israelite; deeming it worthy of a place in our columns.

PARIS, Sept. 5, 1859.

MR. EDITOR:—The trumpet of the Italian army now sounds the retreat, and the return of our victorious army to their homes. Also in the camp of Israel, the Shophar, (cornet used in the Synagogue on New Years' day,) that ancient and solemn trumpet, sounds this moment the retreat, and recalls the sons of Judah from the country, from the rivers, the woods, the mountains, and from their voyages. The army of the Lord is summoned to return to the House of their Father, to the Temple of their God, reared on the soil of their glorious Fatherland, where Religion is ready to receive them with open arms. Many will eagerly return, in joy and in happiness, for they have escaped unscathed from the struggle of life, carrying off their glorious trophies. Others, on account of their wounds, retreat with a painful reluctance; they being hardly able to withdraw from the battle-field, where they have left so many portions of their (superior) life: they painfully drag along toward the place of rest. Others, again, miscarry; for they have deserted our ranks, or have fallen in the struggle, and await in the dust the trumpet of resurrection! Oh, would that we, in placing ourselves in the ranks of the faithful, at the next review of Tishri, (the seventh Hebrew month,) may merit the smile, the reward, and the blessing of our Commader.

Paris has exulted in joy and pride on the 14th of August, at the sight of those invincible phalanxes—of those men of bronze—of those heroes who added an immortal page to the imperishable glories of France. There was seen in that triumphal march of the glorious country, a lively representation of that law of justice and of love, which, in our beloved country, forms but one large family of all our citizens. After the priests of Christ, who marched at the head of the wounded, as if willing to continue their charity to the end of their mission, we saw advance the banners, ornamented with the Mahometan Crescent, and the formidable turbans of the savage children of the desert, whom the suavity of our manners, the equity of our laws, and the civilizing power of our people, have almost turned into Frenchmen, and rendered instruments of progress. And at the side of the Christian and the Mussulman, how many warriors of Israel's sons were seen, who had repeated on the battle fields of Lombardy the glorious action of a Gideon, a David, and of the Maccabees! Oh, how our heart did beat on seeing so many heroes of our race march in the first rank among the most illustrious warriors of the globe; receiving a great portion of the laurel crowns with which festive Paris covered its victorious sons, and we, on seeing them, uttered from the depth of our heart: Here is the honor of Israel; here, the liberty of its future.

Judaism gains considerable ground in France, in the public opinion, and in the national appreciation.

But Israel can but attain his progress, his moral and social influence, and his happy future in the bosom of the nations, by his intelligence, by his spirit and his religious education, which is the light of his life.* This truth, proclaimed by Moses, our co-religionists begin to comprehend and to practice.

* California parents, hear.

THE HEBREW BENEVOLENT SOCIETY OF PARIS.—Revenue for 1858, 166,433 fr. 40c. Expenses for said term, 148,000 fr. 03c. Contributions from the family Rothschild amount to 32,115 fr. They received for burying fees 30,039 fr. From the sale of *ethrogim* 789 fr. 35c. The latter item is singular indeed. Well may the editor of "L'Univers Israelite" ask why the committee do not sell *thephilin* and *mezoozoth*. The society paid 500 fr. towards the Talmud Thorah School. It is encouraging to read reports of this kind; it shows that, withal our present state of materialism, that there still flows somewhere the living fount of love and generosity. May we also learn to imitate the example set us by former ages and by distant communities.

The Rothschild Orphan House in Paris.

The following is also an extract from the letter of Mademoiselle Bloch:

I was present lately at the distribution of prizes at the orphan house of Solomon Rothschild, where, at the sight of so many poor children who enjoyed the benefits of a religious education, I conceived the most pleasant hopes for the future of our faith.

It was a solemn and moving scene.—The litlle girls, more than two hundred in number, were indeed remarkable for their bearing. From their features, frequently striking, and from their figures, you might well have recognized the blood of the most noble race of mankind. Intelligence sparkled in their eyes, and their voices were as sweet as the harp of the King of Israel.

The Grand Rabbi and M. Albert Cohn, addressed them in words full of tenderness and affection, rewarding them for the past, and encourhging them for the future. The Grand Rabbi reminded them of the duties they owed to the memory of those noble benefactors, Madam and Baron Rothschild, whose charitable memory extends beyond the grave, and supports so many lives.

The first six prizes consisted of books valued at 50 francs, presented by the family of Rothschild. The attendance was large.

DECORATIONS.—R. Isidor, Grand Rabbi of the Consistory of Paris, has been nominated Knight of the Legion of Honor. This distinction was received with great satisfaction, both on account of the merit of the gentleman, as also because this distinction awarded to one of our Grand Rabbi's, is another proof of the equality of sects in France, *Arch Isr.*

Among the civil decorations of the Legion of Honor, accorded the 15th August, we remark the following:

M. M. Aaron Hoser, ensign to the National Guard of Paris.

Dr. See and M. Schiller, Secretary of "La Patrie," have been nominated Knights.

M. Dennery, dramatic author, also nominated officer.

M. Lisbonne, marine engineer, do.

M. Marx (Alexandre).

[COMMUNICATION.]

Editor Gleaner:

Sir—Your articles on the "Contempt of Court" cases have been read by me with no little interest, and I only regret that they did not express my views as an Israelite, nor yet those of my co-religionists with whom I have spoken upon the subject. That your view of the case is logical, and the effect of deep research every one who has read your remarks must admit, but I am only sorry that you place too great an estimate upon the Judges, who can so far forget themselves and their positions and liberal constitution as to infringe upon the religious rights of the most peaceful and law-abiding citizens of our State—the Israelites.

Indeed, I have heard it remarked that the editor of the GLEANER is prone to quarrel with the Gentiles, and deals, when an opportunity offers, a deadly blow for the refutation of his own sect. I cannot believe so malicious a charge, but I cannot imagine how the GLEANER can support either Judge Hager or the Judge of San Diego, in their unwarrantable attempt to force an Israelite to attend court on the Day of Atonement.

I am a business man, and as such have neither time nor tact to devote to newspaper controveries; but I feel as though I could speak volumes against judges in our free country, who have the hardihood to interrupt men while they are engaged in supplication to the Highest Judge, and then when a fine is imposed, have it made exemplary and not nominal. Where do I see the venom which lurked in the eyes against Israel at the time of the Spanish inquisition, in those so-called righteous judges—well do I see the exultation of the judge at his unprecedented success of having fined an Israelite $500 for no offence, and yet he is supported in his decision by the head of the Jews! The GLEANER is always a welcome visitor, but when I see its pages devoted to aid prejudice then I shall cease to be—

Yours truly,
ATLANTIC.

Our correspondent uses an excellent but dangerous mode of arguing—irony. We very correctly states that irony is a sharp mode of bringing home truth, but such a mode of argument be employed to rious subjects, the 'weak brethren' are times scandalized by what appears to be profanation; not having discernment to ceive when it is that the ridicule does when it does not, affect the solemn subject self. And the caution now implied will pear the more important, when it is considered how large a majority they are, who, in point, come under the description of 'weak brethren.'"—[Whatley's Elements of Logic, Part I., Chap. III., Sec. 7. "Danger of Irony."]

Our correspondent ought to have considered the "weak brethren," who may mistake irony for earnest.—ED. GLEANER.

HEBREW MASS MEETING.

Another mass meeting was held on the 6th inst. at Apollo Hall, for the purpose—well, I have some scruples in stating the purpose, as it is evident from my previous reports, that whenever I stated the truth of a certain purpose, it gave offence in certain quarters; and were I to prevaricate from the actual proceedings of that meeting, it would displease those who are earnest and indefatigable in an enterprise supposed to be so worthy. Still, I will state my views of the affair, and abide the consequences. Ere I proceed I will state to all those who were deprived of the privilege of attending the last mass meeting, that the association met for *no purpose*.* (See editorial remarks at foot.) This, at least, is my opinion, as they have, after deliberating for two hours, done nothing for the cause, with the exception of nominating a treasurer, a collector, and adding four solicitors to obtain subscribers. The association is as yet what it was when I made my last report. Some very novel and startling notions were entertained, and some very pertinent remarks made by Messrs. S. Solomons, W. J. Mack, E. Levy and others; but in all that was said and done, which I have taken the trouble to commit to paper, thinking that perhaps the speakers would, in the course of their address, touch upon some important topic which would be worthy an insertion, nothing important was elicited. The Rev. Drs. Eckman and Henry were present; the former sat quietly and contemplated the scene, whereas the latter arose several times and addressed the meeting, being as he said, the mouth piece of a portion of the Hebrew community. Several others, who, on such occasions, have generally spoken with marked force, were all left in the back ground by the remarks of J. P. Davis, Esq., who, after having listened to the notions of one speaker, and to the facetious, idle talk of another, arose and put a damper upon the whole. His words were as follows:

Mr. Chairman:

I am astonished to hear the remarks of Rev. Henry, who knows by experience that his plans cannot be carried out. Do you expect fathers of families to take their children from public schools, where they are instructed in all *useful* branches, in order to have them two one, or at the utmost two hours a day, to learn Hebrew? No, sir! Not for the purpose of learning Hebrew! I have a large family, and I will not take *my* children from the public school, to have them learn a little Hebrew and *no* English. Were I to take my children from the public schools for the purpose of learning Hebrew only, they would then be expelled, as it would interrupt the studies of the whole class. The plea of Dr. Henry to establish a school is premature, and there will be nothing done, if we establish a school on such a basis.

Mr. Simon Harris, chairman of the association, closed the meeting with the following well timed and earnest remarks:

Gentlemen!

From youth I have been fond of practice, and there is nothing in my estimation which supercedes the *deed*. There have been suggestions made, which really amount to nothing. I am surprised to hear such remarks from Doctor Henry, who has made them without any comprehension of the subject. It is true we have no treasurer, no collector, neither anything for a school house; but as soon as we will have teachers fit to instruct our children, and for such an institute as we wish to get up, then we will have everything in order. We say this with no disrespect to any of the gentlemen present. We would but ask, are the public schools capable of supplying our wants? A common education, it is true, will carry our children through life; but it should be something more than that; it should be more than a common school education; they should study Hebrew in connection with other sciences. In order to do this, we must have a certain fund, and teachers too, to instruct our youth. Call them from the States, from Europe, but call capable teachers and none other. We will do it for the good of all—we seek to please no clique—no particular sect, but we have the common good of Israel at heart, and shall endeavor to promote its interest.

We trust that the flowery orators who spoke on the occasion, will not be offended at us for not giving their speeches to the public.—We have them in our possessio and any on wishing to know what was said on that day can find out by calling at our sanctum: Trusting that the next mass-meeting will furnish the readers of the Gleaner with something more definite for their perusal, we leave the subject for the present. C.

REMARKS BY THE EDITOR.

The view of Mr. C., that the meeting was to no purpose, or to but little purpose, requires a correction, the making of which we owe to our readers. It must be obvious that it would be to our personal interest to advocate the establishment of a Hebrew School; still, having higher interests at heart, viz.: those of our children and of the people to whom we belong, we must speak our conviction, and hope that our subsequent remarks will not be interpreted into a desire to discourage any really laudable undertaking.

There was a great purpose reached at that meeting by the little that was spoken and done; but there was much more accomplished by what was not done. We have gained negatively:

1. We did not see at the meeting any members of the German section of Hebrews. This shows that they are satisfied with our public schools, and feel no want of a Hebrew School. The meeting showed what there is to be expected from that quarter.

2. We heard no more attempts to make it appear that we want an orthodox school. As much as we respect orthodoxy, we have no desire for an orthodox Hebrew-English grammar, nor for a *frum* (pious) arithmetic, nor for a *cosher* geography. We speak popularly, as we wish to be understood. We spurn all hypocricy. We have no desire to see the resurrection of any of the six Hebrew schools that we saw rise in this city, and afterwards sink, as they deserved, into oblivion.

3. The view of a meagre subscription list, exhibited at the meeting, was another purpose gained. It taught us to look before we leap.

4. The peremptory repulse of a proposition, made by a certain party, to open a school immediately, which, in other words, was as much as to say, "Come, let me get a foot into the trap"—was another purpose gained.

5. The little attention paid to the repeated proposals to use a certain basement ns a school, was another step gained beyond a former occasion. The school house should be centrally located, airy, lofty and light, and should be illuminated by the health giving rays of the sun.—To bring children from our spacious and splendid public schools, into the misty atmosphere of a subterranean locality, whither the rays of the sun never penetrate, would be preparing graves—not establishiag schools for our children.

We have also gained positively in the public expression of liberal opinions. One parent at our side said, he would give it his support, but he had no idea of sending his children to a Hebrew school; as we cannot expect to cope with our public schools. J. P. Davis, Esq., seemed to look at matters in the same light.

The close of the meeting was also a considerable step gained. The chairman showed a superiority of views that are as widely distant from the "orthodoxy" of first meeting, as the north is from the south. He held forth the necessity of establishing, not a חדר with a *fac simile* Rabbi, but a school with teachers—first class teachers; men who do not bring to market stale and condemned wares from Europe, but who can prove their capacity as teachers, and also their deportment, bearing, dignity and purity of character and intentions, by an examination before a properly constituted tribunal in this city. We were gratified to see that there were no crumbs thrown out for the hungry beings who have hitherto thrived on public ignorance and weakness. If we want anything, it is a well organized school, under a number of first rate teachers, to be, at all events, not inferior to our public schools. If such cannot be established, we had better drop the matter. We want a school, not for a name, but for a *purpose*—not for would-be teachers, but for our children.

We therefore think that the meeting had a purpose, and was of importance.

[COMMUNICATION.]

Sonora, Nov. 5, 1859.

Editor Gleaner:

Dear Sir—I embrace this opportunity to acknowledge your politeness in sending me, though personally a stranger to you, the last two numbers of the GLEANER.

In them you take exceptions to certain resolutions passed by the Synod of Alta California, at its recent meeting in San Francisco. You lay down certain positions which you propose to substantiate by argument. You invite any member of the Synod to reply in the GLEANER. Though naturally averse to controversy, yet, as I have the honor of being a member, though a very humble one, of that Synod, at the request of several persons, I am constrained to accept your invitation. But it should be understood that as I am not acting officially, the Synod is in no way responsible for what I may write. What I say, therefore, must be considered simply as the utterances of an individual.

I accept your invitation on the following conditions:

First—Either that you shall first go on and finish what you have to say on the points at issue, and then in each successive number of the GLEANER publish my replies—the articles being no more in number and occupying no more space than your own, but as much less as possible; during which you shall not reply or argue any of the points except to correct any misstatement of your positions; or—

Second—As you have already published two articles you shall allow me two articles before you proceed any further, subject to the same exception as the above. Either of these modes is to be optional with yourself.

Third—A third condition is that you shall allow no third person to discuss this subject in the GLEANER while they are being discussed by us.

If you agree to the above, please so state it in the next issue of the GLEANER, and which of the two alternatives you elect, and if the second, when you wish me to begin.

Respectfully yours,

S. S. HARMON.

We gladly offer the columns of the GLEANER to the reverend gentleman, or to any other member of the reverend body that lately composed the Synod of the Alta California, for a reply to our positions laid down in GLEANERS Nos. 37, 38. Of the five exceptions which we took against the resolutions passed by the Synod, we have considered the first two, viz: First—The appeal of Christians for the protection of the law in support of christianity is anti-christian. Second—The Christian state We shall be glad to see these two points discussed, as we think the issue highly important.—ED. GLEANER.

[COMMUNICATION.]

MOKELUMNE HILL, [illegible] 1859.

EDITOR OF THE GLEANER:

It is really unintentional neglect, that has deprived me of perusing the different sentiments expressed of late by many of your correspondents of both sexes. I was frequently told of the hot debate in your columns on the subject of intermarriage, yet carelessly neglected to watch its progress until your late number was handed to me by a friend, to express my opinion upon the argument of your Shasta correspondence, headed "Leviticus *vs.* Sarah."

My sentiments are, that our sex owes no explanation to either party, when they conscientiously deem it proper to select a Christian companion to lead them through the paths of married life; provided pure motives be the cause of such act. In defence of that position, I will claim, and trust every intelligent reader will agree with me, that while preferring (I use your correspondent's terms) "single blessedness" to "constant misery," yet the individuals who (probably) avoid both through intermarriage, should not be made subjects of public censure without fair reasoning.

It is an indisputed fact, though "C." cites a few "accidents" to contradict it, that wealth is the first quality to gain the affections of the fair sex, and that past acts, both moral and criminal, are to a considerable extent shielded from view by the precious metals. It is also true that it enables many persons to secure their future "happiness," who, without it, would have to yield to those that consider themselves slighted; and hence, where do the affections cling to?

Fearing my remarks may be considered too general, and enjoying, as I do, the friendship of a number of families in this State, who, I would fain believe, are exceptions to the general rule, I will add, that in most instances the heart that should freely be vowed at the altar to him who sincerely promises, and but seldom fails to sacrifice all for her and her offspring, is merely bought, and is too frequently subject to transfer with the change of circumstances. The purchaser, who alone is to blame for his weakness, and who is blinded by the external appearance of the person to whom he is in reality conditionally sold, without testing the purity of her heart, suffers for the reason that he has not taken your motto—"like to seek its like"—for a guide; while the real transgressor will meet with the sympathy of her sex, besides which, she will manage to surround herself by a host of admirers, who foolishly are ready to offer condolence for the sad disappointment she met with.

Californians—ladies especially—should take the marriage vow with pure motives. Let both, at the moment they are pledged to each other, well consider the responsibility of the obligations, and continually strive to build home where sorrow, as well as joy, shall be equally shared, and then the brightest of gem will be of no effect to destroy the happiness that will crown that family, though poverty be their lot. While the marriage contract, however, (such as it is) is in most cases considered in force, provided no better prospects dazzle the eye of either of the principals, we have no reason to await a better state of affairs, and "Sarah" less to complain of the impropriety of intermarriage.

Were I convinced that through a close acquaintance, and the discovery of some noble qualities which the Israelite found the Christian to possess, he was induced to forsake his relations, and, as some consider, disgrace himself by promising to make her happy, I would with sincerity wish that an undisturbed happiness might lead them through life, into that world where only they can be arraigned for their acts, and where no mortal has the power of passing sentence to suit his prejudices.—But as such occurrences are very rare, and the result of intermarriages generally warn us against taking the "fair daughters of the Gentiles," I have to differ widely with Leviticus, and will say in conclusion, that no Hebrew is compelled to marry a "fair daughter of the Gentiles," unless he fails in finding one of the "daughters of Zion" that will have him. In such cases I know of no better motto to serve as a rule than the following—"of two evils choose the least." Yours, R.

THE DEMOCRATIC AGE—Such is the title of a new weekly paper which made its first appearance in Sonora last Saturday. Its contents bespeaks a similar spirit as that of the former "Sonora Herald," which renders it a highly instructive and useful paper.

DRY GOODS.

DRY-GOODS.

Heynemann, Pick & Co.,

89 and 91 California st.,

(EMPIRE BLOCK,)

IMPORTERS & JOBBERS

OFFER FOR SALE,

BY THE

PIECE OR PACKAGE,

BLANKETS—RED WHITE, BLUE AND GREEN;

Prints,
French and English Merinos,
Alpacas,
Castores,
Marseilles,
Carpets,
Hearth Rugs,
Crumb Cloth,
Linen Goods, of all kinds,
Window Curtains,
Damasks,
Wool Plaids,
Ginghams,
Velvets,
Hosiery,
Velvet Ribbons,
Black Oil Cloth,
Pilot and Beaver-cloth, French Hats,
Blk Oil cloth Hats,
Shirts,
French and English Muslin Delane,
Spool Cotton,
Farmer's Satin,
Marshall's Linen Thread,
Bunting.

And a Full Assortment of

DRY-GOODS!

FOR SALE

AT LOWEST MARKET RATES

REMOVAL.

MRS. BLOCHMAN, has removed her Millinery Store from No. 210 Clay street to No. 234 Dupont street, near Green.

D. ABRAHAM,

CAP MANUFACTORY,

WHOLESALE AND RETAIL.

ORDERS PROMPTLY ATTENDED TO.

No. 79 Kearny street,

Between Pine and Bush,.....*SAN FRANCISCO*

J. C. MEUSSDORFFER,

MANUFACTURER AND IMPORTER

—OF—

HATS AND CAPS,

WHOLESALE AND RETAIL,

No. 165 Commercial Street.

...low Kearny, SAN FRANCISCO.
r Stock contains always the latest European and mean styles.
y kind of Hats (both Fur and Silk) made to order.
30—3m

JOSEPH LORYEA,

Importer and Jobber in

CROCKERY,

GLASSWARE, LAMPS, & c.,

Chandeliers, Plated & Brittannia Ware, Looking-Glasses, &c., &c.,

No. 146 J street, between 5th and 6th streets,

SACRAMENTO.

N. B. Goods delivered to any part of the City free charge. ap8-m

L. KRAMBACH,

Importer and Wholesale and Retail Dealer in

CROCKERY,

Glassware, Plated and Britannia Ware Cutlery, Lamps, &c.

No. 140 Clay Street,

Between Montgomery and Sansome, opposite Leidesdorff Street, ap9-3m

JAMES HAYES,

MANUFACTURER

AND

DEALER

IN

MARBLE

Grave Stones.

Chimney, Table & Counter Tops.

No. 166 CALIFORNIA STREET.

Hebrew Inscriptions executed with precision, and neatness. All work done in the best manner, at the lowest prices.

DRY GOODS.

F. HENDERSON,

No. 61 Sacramento-street,

SAN FRANCISCO.

New Fancy and Staple Dry Goods,

BY THE ARRIVAL OF EVERY STEAMER AND CLIPPER.

Offered at the lowest Market Prices, to which I invite the attention of City and Country Merchants.

Assorted Prints—new styles; assorted Blankets; Berth and Bed Blankets; "York Mills" Cottons; Blue Denim—assorted; Linen Check and Hickory Shirts; "Ashland," Washington" and "Howard" Duck; White and colbred Marseilles Quilts; Brown Drill; Brown Sheeting; assorted colors Flannel; Ballard Vale White Flannel; Bleached and Slate Drills; Bed Ticking—assorted; Bleached Shirtings—assorted "Allendale" Sheetings—assorted widths Fine Brown Shirtings: Gray Twilled Flannel.

N. B. Orders for the Country promptly supplied.

feb12-G4m

U. SIMON. L. DINKELSPIEL.

SIMON & DINKELSPIEL,

Importers and Jobbers of

FANCY AND STAPLE DRY GOODS,

HOSIERY, &c. &c.

No. 79 California Street,

Corner of Battery and California Streets. SAN FRANCISCO.

ADELSDORFER BROTHERS

IMPORTERS OF

FANCY GOODS,

CUTLERY, PLAYING CARDS, YANKEE NOTIONS, &c.

No. 2 Custom House Block,

Corner of Sansome and Sacramento streets,

SAN FRANCISCO.

ADELSDORFER BROTHERS receive regular shipments of FANCY GOODS, from Europe and New York, and Sell at the very Lowest Prices.

ALWAYS ON HAND,

Hosiery, Accordeons, Perfumery, Playing Cards, Looking Glasses, Combs, Brushes, Porte Monniaes, &c.

Together with a Complete assortment of Yankee Notions.

S. W. ROSENSTOCK. ICE

ROSENSTOCK & PRICE,

Importers and Jobbers

OF

BOOTS, SHOES, BROGANS, &c.,

BATTERY STREET

San Francisco.

dec17.

CHARLES HESS,

Dealer and Jobber in

DRY GOODS,

Clothing, Yankee Notions, &c.,

Sacramento-street, above Battery, (2d floor.)

N. B. All orders from the Country attended to with despatch. ap9-3m

JANSON, BOND & CO.

IMPORTERS AND JOBBERS OF

FOREIGN AND DOMESTIC

DRY GOODS,

NO. 95,

Battery Street, corner of Clay,

SAN FRANCISCO.

Dec3

GODCHAUX BROTHERS,

IMPORTERS AND JOBBERS OF

FANCY AND DOMESTIC DRY GOODS,

Embroideries, Laces, Trimmings, Ribbons, Cloaks,

&c. &c., No. 69 Sacramento street,

between Battery, and Front streets, San Francisco.

A. GODCHAUX, je24-tf J. GODCHAUX.

S. MAYER & BROS.,

Importers of

New, Fancy, and Staple Dry Goods,

85 CALIFORNIA STREET,

Receive regular assortments by nearly every clipper ship, as also by every steamer, which we offer for sale at the lowest wholesale market rates.

L. KING & BROTHER,

Importers and Jobbers of

CLOTHING,

BOOTS, SHOES, HATS, CAPS, ETC.

No. 71 Battery St. bet. Sacramento and Cal. sts.

SAN FRANCISCO, CAL

DRY GOODS.

Hamburger Bros.

Beg leave to announce to their Friends particularly, and to the public in general, that they have resumed business.

They have reopened their store at:

90 California st. between Sansome and Battery,

where they will keep constantly on hand and receive by every Steamer from tde East, a general ASSORTMENT of domestic and

FANCY DRY GOODS, CASHMERE,
EMBROIDERIES, MERINOS,
MILLINERY, GOODS GLOVES,
TABLE CLOTH, HOSIERY,
YANKEE NOTIONS, LACES,
RIBBONS, GIMPS, SOCKS,
SILKS FRINGES PRINTS,
SHAWLS, PARASOLS,
LINENS, DIAPERS,
TOWELS TICKS,
SHEETINGS, &C.,
ETC., ETC., ETC.

Which they offer at the lowest market rates.

P. S. Store will be closed on Saturdays.

WHOLESALE DRY GOODS

BY THE PIECE OR PACKAGE.

TAFFE, McCAHILL & Co.,

Importers and Jobbers of

FOREIGN AND DOMESTIC, FANCY AND STAPLE

Dry Goods, Hosiery,

DUCK CARPETS, &C.,

Together with every other article in the Dry Goods line.

Corner Front and Sacramento Streets,

SAN FRANCISCO.

S. UHLFELDER. LEOPOLD CAHN

UHLFELDER & CAHN,

Importers and Jobbers in

Fancy and Staple Dry Goods

No 84 California Street,

SAN FRANCISCO.

G6m

E. COLEMAN,

IMPORTER OF

Embroideries, Laces, Millinery Goods, ringes, Ribbo Velvets, Silks, Butto ns, Trimmings, Fancy Notions,

California Street, 3d Store from Sansome.

Basement. aug13tf

CLOTHING, &C.

Clothing! Clothing! Clothing!

For Men, for Boys, and for Children!

For all Mankind, including the

MILLION!

WHAT CHEER CLOTHING EMPORIUM,

118 Sacramento-street.

COATS, PANTS, VESTS,
HANDKERCHIEFS, CRAVATS,
SUSPENDERS, GLOVES, BELTS, &c.

For sale at New York Auction Prices.

☞ Call and judge for yourself.

ASHIM BROTHERS,
118 Sacramento-street.

mar19-4m

WM. MEYER & CO.,

WHOLESALE AND RETAIL DEALERS IN

Gentlemen's and Boys' Clothing,

No. 170 Clay Street.

(BETWEEN KEARNY AND MONTGOMERY STREETS,)

jan22-G4m SAN FRANCISCO.

THURNAUER & ZINN,

IMPORTER

OF

French and German

FANCY BASKETS,

English and American

Willow Ware

Cane and Willow Chairs,

Ladies' Work Stands,

Childrens' Carriages, Hobby Horses, TOYS, &c., &c.

No. 92 Battery street, between Commercial and Clay,

jel- **San Francisco.**

NEWMAN BROTHERS,

MANUFACTURERS OF

BRUSHES,

No. 74 BATTERY ST.,

One door from Sacramento st,

SAN FRANCISCO.

☞ Always on hand a good assortment of Brushes, Feather Dusters, Twines, Blacking, etc., etc.

FLUE, MACHINE AND ALL OTHER BRUSHES MADE TO ORDER.

au5-tf

CIGARS AND TOBACCO.

A. S. ROSENBAUM & Co

IMPORTERS OF

Fine

HAVANA CIGARS

TOBACCO, ETC.,

Corner Clay and Battery Streets,

SAN FRANCISCO.

ST. LOSKY, LEVY & CO.,

IMPORTERS OF THE

Choicest Brands

—OF—

Havana Cigars,

And Sole Agents for the sale, in California, of

La Flor de Cabanas, Partagas y Ca Hav

109 California Street,

Next door to Alsop &

L. & E. WERTHEIMER,

Importers and Dealers in

CIGARS A D TOBACCO,

No. 2 Franklin Building, Corner Sacramento and Streets,

SAN FRANCISCO. feb12-

GENUINE MEERCHAU

PIPES,

A. WASSERMANN & CO.,

No, 3 Custom House Block, Sacramento-street,

IMPORTERS of German and French

DRY & FANCY GOODS, CIGA

GENUINE AND IMITATION

MEERCHAUM PIPES, ETC. ETC.

feb13-3m

LEVINSON BROTHERS,

Importers and Jobbers in

HAVANA AND DOMESTIC CIG

CHOICE BRANDS OF CHEWING A

SMOKING TOBACCO.

CIGARITOS, MATCHES, SNUFF, PIPES, E

83 Battery Street,

Between California and Sacramento Sts

SAN FRANCISCO.

feb19-G6m

LATEST BRANDS,

JUST RECEIVED,

CIGARS! CIGARS! CIGA

Tried, Recommended and Found to be the "Ne

Kozminsky

Patten's Exchange Sansome Stree

mar19-3m

M. BERNHEI

(Lat of Mercer and Bernheim,)

WHOLESALE CONFECTIO

AND IMPORTER OF

CONFECTIONERY OF EVERY DESCRI

No. 104 CLAY STREET,

Between Sansome and Bat

Informs his Customers, and the Public in general, has opened this establishment, where he has on hand a large stock of

STICK CANDIES, Sug
ALMONDS, Drops,
COMFITS, LUMPS,
MOTTOES, LOZENGES,
GUM-DROPS, JUJUBE PASTE, FRENCH Bon-
----AND----

Every Variety of Confectionery

A thorough acquaintance with the Business, by practice of six years, renders him competent to Goods.

☞ Please call at No, 104 Clay street, San Orders from the Country will meet with prompt

mar19-

PETER SMITH

Wholesale and Retail Dealer in

SALT, SMOKED, AND DRI

FISH,

No, 53 Clay Street, near Davis,

SAN FRANCISCO.

SEINES and ***GILL NETS*** Got up to

☞ ALL ORDERS PROMPTLY ATTENDED TO

FOR SALE,

200 bbls Oregon and California Pickl Salmon,
100 Half bbls do do d Salmon,
100 Kits Soused Salmon,
8,000 Lbs New Smoked Spring Salmo
200 Packages Pickled Herring,
150 Half bbls and kits Mackerel,

PETER SMITH,

e3-tf **35 Clay street.**

J. WIGMOR

Show Case and Desk Manufacturer,

123 California street.

SILVER PLATED CASES MA

TO ORDER. an Francisco.

PAINTS, OILS, &c.

AINTS, OILS, WINDOW GLASS, &C.

D. J. OLIVER.

ave now landing and in Store, and for ale at LOWEST RATES,

00 kegs White Lead,
,000 gals. Linseed Oil (boiled and raw),
,000 " Spirits Turpentine,
00 " Varnish (English and American),
0 doz. Paint and Whitewash Brushes (ass'd sizes),
00 boxes Window Glass (ass'd sizes),
00 lbs. Glue (ass'd qualities),
Together with a Large Stock of all Articles in our Line, which we are receiving regularly from the Best Manufacturers.

e have also at all times on hand

CAMPHENE,
SPERM OIL,
POLAR OIL,
TANNERS' OIL,
LARD OIL,
And SOLAR OIL.

Lots to Suit, at

8 and 88 Washington St. and

87 and 89 OREGON street.

ct15-3m2dp.

URNITURE

AND

Bedding.

ONAS C. CLARK & CO.

Importer

AND

Manufacturers of

RNITURE, BEDDING

AND

Mirrors,

128 Washington st.

SAN FRANCISCO.

E have now in store the largest stock of Furniture ever offered on the Pacific Coast, which we will sell prices than it costs others to import.

JONAS G. CLARK & Co.

Washington street, San Francisco; 49 and Fourth tween J and K, Sacramento; Hunter street betw nd Levee, Stockton; First street, San Jose.

ORGE L. STORY & CO.,

Importers and Wholesale Dealers in

K, OILS, WINDOW GLAS.

VARNISHES,

RUSHES, COLORS, GLUES,

Etc., Etc.

105 Clay Street,

SAN FRANCISCO

DEVINE'S

MALE EMPLOYMENT

AND REGISTER OFFICE,

east corner of California and Kearny sts. the best Servants, at the shortest notice, free rge.

GEO. W. CHAPIN & CO.

eral Agency and Employment Office, under the supervision of the Young Men's Christian Association, San Francisco.

corner Kearny & Clay sts., one door from Clay

MAN'S BOOK AUCTION.

Montgomery Block.

AND CONSTANTLY RECEIVING THE argest and best assortment of books in every de- ent of literature:

ion Sales commencing at 7½ o'clock P. M. Private during he day.

Great inducements offered to Libraries and to the rade

A. ROMAN.

AUCTION HOUSES, &c.

T. J. L. SMILEY, | JOS. YERKES. | GEO. W. SMILEY.

SMILEY, YERKES & CO.,

AUCTIONEERS AND COMMISSION MERCHANTS.

SALESROOM—S. W. corner of Sacramento and Sansome streets.

SALE DAYS.

MONDAYS—Regular Catalogue Sales (in second story salesroom) of FRENCH GOODS, SILKS, EMBROIDERIES, STAPLE DRY GOODS, FANCY GOODS, &c.

WEDNESDAYS AND SATURDAYS } Regular Catalogue Sales of BOOTS, BROGANS, CLOTHING, HATS, CAPS BLANKETS.

ap3

H. M. NEWHALL, E. W. EDDY.

NEWHALL, GREGORY & CO.,

AUCTIONEERS.

SALESROOM—Fire-Proof Brick Building corner of Sacramento and Battery Streets.

REGULAR SALE DAYS—Mondays and Thursdays.

Regular Sales by Catalogue,

—OF—

BOOTS, SHOES AND BROGANS,

LADIES', MISSES' AND CHILDREN'S

SHOES,

DRY GOODS, CLOTHING, HATS AND CAPS, CUTLERY, FANCY GOODS, &c.

ap3

R. D. W. DAVIS & CO.

AUCTIONEERS.

SALE DAYS.....TUESDAYS AND FRIDAYS.

AT 10 o'clock, A. M.

THE UNDERSIGNED having taken the Fireproof Brick Store on the southwest corner of California and Sansome streets, will continue the Auction and Commission Business, under the name and style of R. D. W. DAVIS & CO. Gratefully acknowledging the favors heretofore extended to him, he respectfully solicits a share of patronage.

ap3 R. D. W. DAVIS.

ALBERT KUNER,

SEAL ENGRAVER & DIE SINKER

167 Washington Street, San Francisco.

NOTARIAL SEALS, as prescribed by the law of 1853. Masonic and Official Seals of every description. Ornamental Engraving and Marking at the shortest notice, and at reasonable prices. ap3

DOOR PLATES ENGRVED TO ORDER

PREMIUM STENCIL PLATES.

CUT to order, at the shortest notice, and in a superior style to any other concern in the city or State.

Stencil Brushes, Ink and Marking Pots for sale.

J. F. HALL,

ap29 tf S. E. cor. Front and Sacramento streets.

WHAT DO YOU THINK!

I WILL ENGRAVE YOUR NAME ON A STAMP, and give you Indelible Ink, for **$1 25.** Stamps for marking Linen. *T. C. BOYD, Wood Engraver.*

ap29 tf 149 Clay street, near Montgomery.

DR. BOURNE'S

ELECTRO - CHEMICAL BATHS!

AND

VAPOR BATHS!

JUNCTION OF MONTGOMERY AND MARKET STREETS.

Only $1 per Bath!

AND LESS,

IF A NUMBER OF TICKETS ARE PURCHASED

As these Baths equalize the circulation and purify the blood, increase and equalize the nervous forces, improve appetite, deterge all effete matter, and impart universal warmth and strength to the system, they are invaluable aids in the cure of ALL diseases; but especially Rheumatism, Neuralgia, Paralysis, Fever and Ague, &c.; and for Colds, Coughs, and all Affections of the Chest, are absolutely of unequalled efficacy.

☞ But it is not proper to take a Bath until three hours or more, after a meal.

They also remove from the human system Mercury in all its forms, as well as all other Mineral and Drug Poisons.

☞ A department for ladies, which is attended by a competent lady.

The effect of POISON OAK thoroughly eradicated, quently by a Single Bath.

DYSPEPSIA is permanently CURED (not patched up) in from six to ten weeks. Failure to cure is almost impossible.

House patients received—Ladies or Gentlemen.

☞ The Electro-Chemical Baths are NOT administered persons suffering with infectous or loathsome diseases.

CONSULTATION FREE! n12tf

COAL.

FOR SALE, IN LOTS TO SUIT PURchasers, Anthracite, Scotch, Spint, West Hartley, Liverpool, English Cannel, Bellingham Bay, Vancouver, &c., Wholesale and Retail, at

A. HILLER'S COAL YARD,
Corner Battery and Pine streets,
jy15.tf Successor to James Findla.

☞ NOTICE. ☜

THE SUBSCRIBER RESPECFULLY INFORMS HIS friends, patrons and the public generally, that he has disposed of his Coal Yard, Stock and Fixtures to Mr. A Hiller, and in retiring begs to return them his grateful acknowledgements for the liberality and confidence extended to him for a period of years, and takes pleasure in commending Mr. Hillerto th eir favorable consideration, as a gentleman worthy of their patronage and confidence.

JAMES FINDLA.

The subscriber avails himself of this occasion to inform his friends, the former patrons of Mr. Findla, and the public generally, that he has purchased of Mr James Findla his Stock and Fixtures in the Coal Yard corner of Battery and Pine streets, where he will continue the Coal business and hopes, by strict attention to his business to merit a continuance of the patronage heretofore bestowed upon Mr. Findla.

A. HILLER.

JEWELRY.

H. M. LEWIS,

WATCH MAKER,

MANUFACTURE JEWELRY

IMPORTER OF WATCHES, JEWELRY, & DIAMONDS

Diamond and Specimen Work,

Made to Order.

CHRONOMETERS AND WATCHES REPAIRED AND WARRANTED.

189 CLAY STREET,

Third door below Kearny,

SAN FRANCISCO, CAL.

M. M. LEWIS,

Pioneer

WATCH & JEWELRY STORE,

No. 183 CLAY STREET.

HAS a large and desirable assortment of every description of JEWELRY, WATCHES, of the best manufacturers, QUARTZ JEWELRY and DIAMOND WORK, at most reasonable prices.

Diamond and Specimen Work manufactured to order, by skilful workmen.

No connection with any other house

Don't forget the number, **183 CLAY STREET**, between Montgomery and Kearny sts., opposite Court Block.

JOHN W. TUCKER,

IMPORTER OF AND WHOLESALE AND RETAIL DEALER IN

WATCHES, DIAMOND,

SILVER WARE,

Jewelry and Silver Plated Ware.

QUARTZ WORK OF ALL KINDS ON HAND.

Watches repaired with care and warranted.

No. 125 Montgomery Street,

SAN FRANCISCO.

Persons in the Interior desirous of purchasing articles of Jewelry, by forwarding a description, accompanied by the cash, can obtain them, and depend on their being of the best quality, and selected with care; and there is little doubt that this mode will prove as satisfactory to the purchasers as if the articles had been selected under their own supervision. feb13-3m

---

BRAVERMAN & LEVY,

WATCH MAKERS.

AND

JEWELERS,

No. 167 Washington Street,

HAVE Constantly on hand a large and beautiful assortment of

FINE WATCHES,
JEWELRY,
QUARTZ WORK, ETC.

In Silver Ware,

We always keep a well selected stock of such articles as Silver Knives, Forks and Spoons;

silver candlesticks; silver cake baskets,
Silver waiters, silver castors, silver cups,
silver napkin rings, &c. &c.

Also—Silver Plated Ware, which we offer for sale at very low prices. mh6tf

---

SPERRY & CO.,

Manufacturers and Importers

OF

CLOCKS,

169 Montgomery st., San Francisco, Lyceum Building.

General Agents also for the **Quaker City Sewing Machines**, a new and excellent machine for all kinds of sewing, at a very low price. **Agents wanted** in California and Oregon. m26-tf

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S. FREDERICK & BROTHER,

Importers

AND

Wholesale Dealers in

WATCHES CLOCKS JEWELRY GOLD PENS,

WATCH AND CLOCK MATERIALS,

TOOLS, ETC., ETC.

No. 171½ Washington street, up stairs, San Francisco

-----AND-----

170 Broadway, corner Maiden Lane, New York.

Have lately opened a complete assortment of the above, and offer to sell the same at 10 per cent. above New York prices. The trade are invited to call and give us a trial. Particular attention paid to orders from the country.

JOSEPH BROTHERS,

Importers and Manufacturers of

WATCHES,

Diamonds, Jewelry, Silverware,

&c., &c.,

149 Montgomery street, between Clay and Merchant.

SAN FRANCISCO.

A. KOHLER

SAN FRANCISCO

No. 178 Washington Street.

FORTY CASES MUSICAL INSTRUMENTS

Just received—such as

ACCORDEONS, FLUTINAS,

GUITARS, VIOLINS,

BRASS INSTRUMENTS.

----ALSO----

Tamborines, Banjoes, Fifes, Flutes, Clarionets Picaloes, Violin Bows, Bow-Hair, Rosin, Bridges, Pegs, Tail-Pieces, Finger-Boards, Tuning-Forks, and all Kinds of Musical Instruments and Merchandise

888 ROMAN STRINGS, 4 lengths and 4 Thread,

Fresh every Two Months from Italy.

ALL of these goods will be sold very low to the trade, as they are direct importations from the manufactories of Europe, and imported in large quantities by A. KOHLER. He will sell them *Thirty per cent. cheaper than any other House in California*; therefore, it would be for the interest of all to call and examine before purchasing elsewhere.

N. B.—Popular sheet music by every steamer. Toy and Fancy Goods by the case.

A. KOHLER.

178 Washington Street.

2nd STORY EXCLUSIVELY WHOLESALE

ap15

S. H. PRICHARD & BRO.,

Commission & Forwarding

MERCHANTS,

97 FRONT STREET, San Francisco—Agents for Jone's & Hudson's

Chewing Tobacco; Va. Offering to California;
El Sacramento; May Flower;
Our Jewel.

E. J. Hudson's Smoking Rose of Sha on, Sweet Scented Oronoco, and Prichard's Corn Cob.

J. Chiever's Wellington.

Britton's Virginia Dew Drop Whisky, in barrels and half barrels.

Will receive orders for Drugs, Medicines, &c., for Messrs Thomas & Fuller, New York.

REMOVAL.

PULU! PULU! PULU!

The extensive Pulu and Bedding Ware-HOUSE has been removed to

No. 104 Battery street

Between Washington and Clay streets, opposite Badger & Lindenberger.

au12-1m J SCHREIBER.

WORMSER BROTHERS,

Importers of and Dealers in

Wines and Liquors,

Southwest Corner California and Front-streets.

Orders from the country carefully and strictly attended to, and those who favor us may depend upon the quality sent invariably being such as ordered. feb26-3m

---

HALL'S SARSAPARILLA, YELLOW

Dock and Iodide of Potass is prepared from the finest Old Jamaica Sarsaparilla and English Iodide of Potass, admirable as a Restorative and Purifier of the Blood. — cleanses the system of all morbid and impure matterul removes boils and eruptions from the skin—cures rheumatism and pains of all kinds. All who can afford should use it, as it tends to give strength and prolong life. Sold by Druggists generally at $1 00 per Bottle.

R. HALL & CO., Proprietors,
le Druggists,
143 and 145 Clay street
sept163mos san Francis

Minister for San Francisco.

The Congregation Emanu-El, of San Francisco, Cal., wishes to engage at the earliest possible date,

A MINISTER AND SCHOOL SUPERINTENDENT

And is now ready to receive applications. Amount of Salary, **$3,000 per annum,** with the usual perquisites. Term of first engagement—*Not less than Three, nor more than Five Years.*

Applicants, in all cases, will please to send in their credentials, as well as all such references that may not only be necessary, but also tend to facilitate preliminary negotiations.

Henry Seligman, President.
B. Hagan, Recording Secretary.
A. Tandler
A. Wasserman
B. Hamburger } Committee on Ministry
A. Halphen
H. Greenebaum

SAN FRANCISCO Nov. 14. 1858

WM. RABE

Attorney at Law,

....AND....

Proctor in Admiralty,

Will practice in all the Courts of this State and the United States;

Office, oN. 163 Clay street.

SAN FRANCISCO.

Particular attention paid to the Collection of Moneys, and authentication of papers to be sent abroad.

Commissioner for all the States.

The Family.

"A Soft Answer."

I have a sweet, merry-hearted little friend of five summers, with a smile like the sunshine, and we call her by the pet name of Birdie. Her little heart loves all things bright and pure, and many are the questions she asks about God and heaven.

One day Birdie got vexed about something that didn't happen quite to suit her, and a young aunt of hers won her back to pleasantness by telling her how much better soft words sounded; and to make her remember this, she taught her the text: "A soft answer turneth away wrath, but grievous words stir up anger."

Little Birdie thought this a most beautiful text, and whenever she happens to get peevish, the words "a softer" are sure to win back smiles. So, you see, Birdie learned from the Bible, and it helped her to be good. She was governed by Bible rules.

But my little friend wanted to help others, too. She was visiting a family who loved her very much, and who would rather hear her prattling tones than the sweetest song bird they ever listened to. When one with whom she is an especial favorite spoke rather hastily, Birdie remembered her text. Clinging closely to his side, in her simple, earnest way, she whispered—"A soft answer—a soft answer." The sweet little pleader's words could not be disregarded. Though a little one, her influence for good was powerful.—*Child's Paper.*

A Chispa.—A man named Miller found a ten ounce lump of gold, worth $174, on Monday last, in Hungarian Gulch, Tuolumne county, while preparing ground to put in his sluices.

Subjects of our Next Editorials.

I.

1. The State a Religious Institution.
2. The Laws of the State, in cases of collision, supercede those of an exclusively sectarian character.

II.

1. A Christian Sabbath, Unscriptural and Unchristian.
2. Corroboration of this Position from the Ancient Fathers and Modern Teachers of the Church.

III.

Religion and Philosophy unanimous against Majorities.

Collections.

Our Collector will soon call for payments of Nos. 33, 34, 35 and 36 of the "Gleaner."

SPECIAL NOTICE.

Eureka Society.

Please Notice.—A special meeting of the Eureka Society, for the purpose of taking action on the burial ground, will take place at the basement of the Broadway Synagogue at 11 o'clock A. M. Sunday next, November 13th. The members are specially invited to attend.

Our Religious School.—The late numerous influx of children into our school, renders it necessary for us to re-organize the same and to provide a spacious locality. But we can undertake no change till we see the result of the present efforts to raise a large school.

H. Y. M. L. A.

The H. Y. M. Literary Association will give Literary Exercises at their rooms (late Apollo Hall) on Sunday Nov. 13th, at 7 o'clock P. M.

Tickets of invitation, can be had of the President, at No 140 Clay St.

The members are requested to attend precisely at the appointed hour.

By order, WM. J. MACK,
President.

L. Hess, Secretary.
I. N. Choynski, } Committee on De-
S. Solomons, } bates, Lectures &c.

The Committee on Constitution for Mass Meeting.—The Committee on Constitution, Bye Laws, &c., for the organization of a school for Jewish children of California, are hereby convened on Sunday, Nov. 13th, at 10 o'clock A. M., at the rooms of the H. Y. M. Literary Association (late Apollo Hall).

S. Harris, President *pro tem.*;
S. Solomons, Chairman of Committee.

Favor,—We return thanks to Mr M Raphael, of Mokelumne Hill, for his kind efforts in behalf of the "Gleaner."

Collections.

The Holidays and Steamer days have prevented us from properly attending to the collection of our advertising bills, and also our monthly subscriptions. Our collector is now collecting for Nos. 33, 34, 35 and 36, though No. 40 is now in press.

The collections, during the past six months, have been as follows:

June 16, for Nos 13–17
July 12, for Nos 17–21
August 10, for Nos 21–25
Sept 6, for Nos 25–29
Oct 17, for Nos 29–33
Nov 8, for Nos 33–37

On account of the rain, the last collection had to be postponed until Mondny next, the 14th inst., though by that time No 40 will have appeared, and another month will be partly due.

BIRTHS

In this city, Nov. 3d, the wife of S. Abrahams, of a son.

In this city, Oct. 23d, the wife of S. Marks, of a daughter.

In this city, Nov. 8th, the wife of Wm. Cohen, of a son.

In Sacramento, Nov. 7th, the wife of J. W. Lehman, of a daughter.

In Jamestown, Tuolumne Co., Nov. 4th the wife of A. Jacobs of a son.

In Stockton, Nov. 6th, the wife of I. Cohn, of a son.

MARRIED

Mr. Wolfe Caro, to Miss Fanny Fox, both of this city, on Tuesday, Nov. 1st.

PAYMENTS.

MOKELUMNE HILL.

Through the favor of Mr. M. Raphael.

Mr. M. Raphael,	in adv. to	Vol. IV	No 11.
Mr. P. Goldberg,	do	do	No 10.
Mr. E. Sokolosky,	do	do	No 10.
Mr. A. Strauss,	do	do	No 10.
Mr. H. Coleman,	do	do	No 10.
Mr. S. Forman,	do	do	No 10.
Mr. K. Kraft,	do to	Jan. 14	1860.
Dr. L. Lohr,	do	do	do
Weil & Stern,	do	do	do

NORTH SAN JUAN.

Mr A. Weil, to date.
Mr. M. Coh,

JACKSON

Mr. J. Levinski, to Aug. 6 1860.

☞INFORMATION WANTED.☜

Any person who can give information of the whereabouts of David Moore, a native of Chodzezen, (Province of Poser,) will oblige by sending such to the office of the "Gleaner," San Francisco.

PIONEER
Paper Box
Manufactory,
I. CHARLES,
182 Sansome st.,
SAN FRANCISCO,

Manufacturer of all kinds of Fancy Boxes. Every description of Boxes made to order in 24 hours. Boxes of all kinds constantly on hand.

LYCEUM.
Corner of Washington and Montgomery streets.

A. R. PHELPS.....AND.....E. BINGHAM
Acting and Stage Managers

This elegant place of amusement is now open with AN ENTIRE COMPANY of

JUVENILE COMEDIANS!

who will appear in the grand musical and romantic drama of

Don Cæsar de Bazan.

with every appointment of Costume, Music, Scenery, Dances, &c.

N. B.—These little folks are all native Californians and will endeavor to show the good people of San Francisco that "some things can be done as well as this."

For full particulars see bills of the day.

FIRST Premium Again!!!

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TIME RECEIVED

AGAINST ALL COMPETITORS.

R. H. VANCE,
Cor. Montgomery & Sacramento sts.
SAN FRANCISCO.

HAVING AGAIN RECEIVED THE **FIRST** PREMIUM awarded at the State Fair for the best ambrotypes and Photographs, it is guaranteed that all who favor me with a call are sure to obtain better work than can be produced at any other rooms in the State. I would say to my patrons that I am now producing better work than ever, at much reduced prices, to conform to the times.

Having reduced my prices more than 30 per cent., no one need hereafter go to second-rate establishments on account of prices.

Instructions given in the art, and stok furnished. Having over $20,000 worth of Cameras, Glass, Plates, Cases and Chemicals, on hand and on the way, I shall hereafter dispose of them at about New York prices.

FENN'S
Wedding and Visiting Card
ESTABLISHMENT,
85 Montgomery street.

THE ONLY Fashionable place where you can get your Wedding and Visiting Cards engraved in the most proper and fashionable style at the shortest notice. All the necessary articles for Wedding parties can be found at this establishment at all times, and at cheaper rates than at any other place. The new style of Wedding and Invitation Cards lately introduced, are engraved at this establishment.

N. B.—Brown and other tinted Cards can be found at

FENN'S
Fashionable Card Engraving
Establishment.

MARRIAGE, ADDRESS, PARTY & BUSINESS CARDS, NEATLY ENGRAVED AND PRINTED.

NEW STORE.

H. W. STEIN & CO.,
Importers and dealers in
FRENCH, ENGLISH AND GERMAN
CLOTHS, CASIMERES, VESTGs,.
Always on hand, a general assortment of
Tailors' Trimmings
....AND....
BILLIARD CLOTHS,
AND CLOTHS FOR LADIES' WEAR,
140 Sacramento street.
Three doors above Montgomery, San Francisco.

Mr. H. W. Stein has just returned from Europe, where he has made arrangements to be constantly supplied with the choicest of the above goods,

כשר KOSHER MEAT. כשר
A. Newman, & L. Fleishman.
RASSETTE MARKET.
Corner of Sutter, Market, and Sansome Sts.
SAN FRANCISCO.

ALL kinds of Meats—Fresh, Home-Cured, Smoked, and Salt Beef, Tongues, Sausages, &c.; also, VEGETABLES in their season.

N. B.—Orders to any part of the City freely attended to with promptness.

PHYSICIANS, DENTISTS, &c.

CARL PRECHT,
Dr. Med. Chir. and Accoucheur
Office hours from 7 to 11 o'clock, A. M.
228 Dupont street, near to Washington
jy 10

DR. J. REGENSBURGER,
PHYSICIAN AND SURGEON
NO. 188 WASHINGTON STREET,
Between Kearny and Montgomery streets
19.3m San Francisco

A CARD.

To ladies and gentlemen who want the attendance of an able Surgeon and Mechanical Dentist, may apply to Dr. M. Sichel.

Dr. Sichel has practised in New York for the last years in every branch of Scientific Dentistry; he recommends itself—aside from preservation and health by the elegibility of charges, as will be seen from the following terms:

The best Artificial Teeth, in gold blade, from $6 to
Teeth set on healthy roots, $4 to $5.
Teeth filled with pure gold, $3.
Teeth extracted, $1.

All operations and mechanical work warranted.

Office, 144 Sacramento street, beween Kearny Montgomery streets (over Norcross' store).

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PHŒNIX IRON WORKS
KITTREDGE

Proprietors of the PHŒNIX IRON WORKS, San Francisco, desire to call your particular attention to the fact that they are extensively and successfully engaged in manufacturing **Fire-Proof Doors and Shutters, Bank Vaults, Prison Cells,** etc. etc., at greatly reduced prices.

Our practical knowledge of the business has been gathered complete by ten years experience in San Francisco.

Our best reference is our work, which can be seen in nearly every city and town in this state and Oregon.

Particular attention paid to orders from the country.

A large assortment of second-hand doors and shutters constantly on hand, and for sale at very low prices.

172 Battery street, near Pacific.

MRS. MISH,
Millinery Establishment

MRS. MISH BEGS LEAVE most respectfully to inform her customers and the public generally, that she has opened a New Store at No. 185 Clay street, between Montgomery and Kearny, where can be found at all times a full assortment of *BONNETS, CLOAKS, MANTILLAS,* &c., and every article in the above. The very latest and newest styles received by every steamer. Country Dealers will find it an object to call at this establishment, MRS. MISH, 185 Clay street, o12.3m between Montgomery and Kearny.

Gleaner Job Office

133 Clay Street, below Montgomery.

The Proprietor of the "Weekly Gleaner" respectfully informs his subscribers and the public that an extensive Job Printing Office is supplied with all the modern improvements in type and machinery, is now attached to this Journal.

Our country friends will please notice that orders sent to us in this department will be faithfully and correctly executed at the lowest city rates, and the finished work promptly transmitted free from Express Charges.

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Are included in the Book Fonts of this Establishment, placing it in advance of any office in the State. Comprised in its variety work may be enumerated

Posting Bills all Sizes,

BY-LAWS,	PAMPHLETS,
CATALOGUES,	CIRCULARS,
BILL-HEADS,	PROGRAMMES,
CARDS,	BRIEFS,
SHOW CARDS,	FORMS (Gen...

GENERAL BOOK WORK,

In this branch of our business a liberal [illegible] will be placed at the convenience of our patrons.